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AGENDA
SANDY CITY COUNCIL
TUESDAY, MARCH 28, 2006
***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
b. Discussion with UTA: Bus Routes in Sandy; UTA Proposed Route Changes [Pg. 11]
c. Boys & Girls Club Study [*Documents Forthcoming*]
d. Sandy Arts Discussion [pg. 12-16]

7:00 p.m. * SANDY CITY COUNCIL MEETING *****

1. OPENING REMARKS/PLEDGE/PRAYER:
2. CITIZEN(S) COMMENTS:

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

PUBLIC HEARING(S):

- 3.[pg. 17] Police Department Grant Application 7:05 p.m. Terry Cummings [*Documents Forthcoming*]
Public Hearing regarding a Justice Assistance Grant application through the Bureau of Justice Assistance. The Sandy City Police Department will use the Justice Assistance Grant funds to purchase equipment and technology to assist in the implementation of a mesh communications system. This new system will be used to further the department's ability to gather and transmit information within the limits of Sandy City.
- 4.[pg. 18-45] Southpoint Development Rezoning 7:10 p.m. James Sorensen
Public Hearing to consider the following request: Mr. Jay Chamberlain of Southpointe Development has submitted a request to rezone approximately 10.16 acres from the R-1-40 A "Residential District" to the R-1- 15 A "Residential District". The subject property is located at approximately 491 East 11000 South in the Crescent Community. The proposed rezone includes four separate property owners of which all have given consent for their property to be rezoned. The rezoning would facilitate the development of a proposed 23-24 lot subdivision.

COUNCIL ITEMS:

- 5.[pg.46] April 2006 Fair Housing Month
Resolution #06- 17 C - proclaiming the month of April 2006, as Fair Housing Month in Sandy City.
- 6.[pg. 47-50] Hendrickson Rezoning
Ordinance #06-06 - rezoning approximately .21 acres of property located at approximately 10787 South 700 East, from the PUD(8) "Planned Unit District" to the PO "Professional Office District".
- 7.[pg. 51-57] Sandy City Cemetery File Notice of Claim with the Sandy City Recorder
Resolution #06-13 C - requiring the owner of a lot, site or portion of the Sandy City Cemetery, which has been unused for burial purposes for more than 60 years to file a notice of claim to the lot, site, or parcel with the Sandy City Recorder.

MINUTES:

8. Approving the March 7, 2006 [pg. 58 - 78] and the March 14, 2006 [pg 79 - 82] City Council Meeting Minutes.
9. MAYOR'S REPORT:
10. CAO'S REPORT:
11. COUNCIL OFFICE DIRECTOR'S REPORT:
12. OTHER COUNCIL BUSINESS:

****PUBLIC HEARING PROCEDURES:****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

1. Staff Presentation
2. Sponsor Presentation
3. Hearing Opened to Public
4. Hearing Closed
5. Council Deliberation/Motion

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.